

## Imil L Armenien Sans Peine

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**Review: Assimil L'Arménien sans Peine**

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"This book is a translation of historian Carlo Ginzburg's latest collection of essays. Through the detective work of uncovering a wide variety of stories or microhistories from fragments, Ginzburg takes on the bigger questions: How do we draw the line between truth and fiction? What is the relationship between history and memory? Stories range from medieval Europe, the inquisitional trial of a witch, seventeenth-century antiquarianism, and twentieth-century historians."--Provided by publisher.

English is the language of science today. No matter which languages you know, if you want your work seen, studied, and cited, you need to publish in English. But that hasn't always been the case. Though there was a time when Latin dominated the field, for centuries science has been a polyglot enterprise, conducted in a number of languages whose importance waxed and waned over time—until the rise of English in the twentieth century. So how did we get from there to here? How did French, German, Latin, Russian, and even Esperanto give way to English? And what can we reconstruct of the experience of doing science in the polyglot past? With Scientific Babel, Michael D. Gordin resurrects that lost world, in part through an ingenious mechanism: the pages of his highly readable narrative account teem with footnotes—not offering background information, but presenting quoted material in its original language. The result is stunning: as we read about the rise and fall of languages, driven by politics, war, economics, and institutions, we actually see it happen in the ever-changing web of multilingual examples. The history of science, and of English as its dominant language, comes to life, and brings with it a new understanding not only of the frictions generated by a scientific community that spoke in many often mutually unintelligible voices, but also of the possibilities of the polyglot, and the losses that the dominance of English entails. Few historians of science write as well as Gordin, and Scientific Babel reveals his incredible command of the literature, language, and intellectual essence of science past and present. No reader who takes this linguistic journey with him will be disappointed.

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At least since the Romantic era, poetry has often been understood as a powerful vector of collective belonging. The idea that certain poets are emblematic of a national culture is one of the chief means by which literature historicizes itself, inscribes itself in a shared cultural past and supplies modes of belonging to those who consume it. But what, then, of the exiled, migrant or translingual poet? How might writing in a language other than one's mother tongue complicate this picture of the relation between poet, language and literary system? What of those for whom the practice of poetry is inseparable from a sense of restlessness or unease, suggesting a condition of not being at home in any one language, even that of their mother tongue? These questions are crucial for four French-language poets whose work is the focus of this study: Armen Lubin (1903-74), Ghérasim Luca (1913-94), Edmond Jabès (1912-91) and Michelle Grangaud (1941-). Ranging across borders within and beyond the Francosphere – from Algeria to Armenia, to Egypt, to Romania – this book shows how a poetic practice inflected by exile, statelessness or non-belonging has the potential to disrupt long-held assumptions of the relation between subjects, the language they use and the place from which they speak.

The series is a platform for contributions of all kinds to this rapidly developing field. General problems are studied from the perspective of individual languages, language families, language groups, or language samples. Conclusions are the result of a deepened study of empirical data. Special emphasis is given to little-known languages, whose analysis may shed new light on long-standing problems in general linguistics.

This book mines the early history of modern Lebanon, focusing on the country's Jewish community and examining inter-Lebanese relations. It gives voice to personal testimonies, family archives, private papers, recollections of expatriate and resident Lebanese Jewish communities, as well as rarely tapped archival sources. With unique access to the Jewish communities in Lebanon and the Greater Middle East, the author presents both history and memory of Lebanon's Jews, considering what, how, and why they choose to remember their Lebanese lives. The work retells the history of Lebanon by placing Lebanese Jews into the country's narrative from the 1920s to 1970s, including an examination of the role they played in the construction of Lebanon's multi-sectarian system.

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The J. Paul Getty Museum Journal 14 is a compendium of articles and notes pertaining to the Museum's permanent collections of antiquities, decorative arts, paintings, and photographs. Volume 14 includes articles written by Dietrich von Bothmer, Dietrich Willers, Jean-Louis Zimmermann, Marjatta Nielsen, R. R. R. Smith, Lawrence J. Bliquez, Anne Ratzki-Kraatz, Charissa Bremer-David, Simon Jervis, Gillian Wilson, C. Gay Nieda, Rosalind Savill, M. Roy Fisher, Nigel Glendinning, Burton B. Fredericksen, Graham Smith and Anne McCauley.

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